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DAMNED STUFF CALLED

hose who sell it, end those will kelt. It believe from the time it lesuce to the colled end poleonoue worm he distillery until it empties into hell of orime, death end dishonor, emoralizes everybody that touches

do not believe that enybody cen templete the subject without be-ning prejudiced against this liquid

you have to do Is to think of the ke upon either benk of this etreem sth—of the suicides, of insanity, s poverty, of the ignorance, of the see, of the little children tugging e faded dresses of weeping and siring wives, esking for bread; of nen of genius it has wrecked; of nellillone who have struggled with inary serpente produced by this et thing.

ROOSE-AND THE POPE.

The Catholic Church is a political party within itself—the hest organ-ized of all political parties. It caces nothing for either of the two demi-nant political parties, only as it 's able to play them for privileges and

were thinsent; not course with all the sandor, we are the consequence and power of an embassador.

Judge Tart didn't want of so, having political aspirations himself.

Judge Tart didn't want of so, having political aspirations himself, we have a spiration of the consequence of t

This literal and unconstitutional t. he covered with the veneer that should be consucred only as a ousliness transaction," when every nowing observer perceives that it is leaded as the entering wedge to one any permanent diplomatic re-cord time, Roosevelt has bettrayed secondry.

in intions. In order to be elected the second time, Roosevelt has betrayed a list scountry.

He has greater traiter in my estimate and another than a more an interest and another than the second time and tim

ontate?

If we can exempt the lands of the dilm tribes without asking the ope of Rome, why not that of the clars?

ope of Rome, why not that of the riars?

"If we can't we hunch the the can't we hunch the the can't we hunch the the can't we hunch the west stage of a type, at the American indian, in his west stage of barbarism, never qualled. A pretty how-de-do, last that this government should he clated to, as to the management of own citizen and property, by a vetended power, whose recognition, any manner is orbibiled by the any manner is orbibiled by the

in the history of this govern

ord has the langh on us. We have cermitted ourselves to become the obermitted ourselves to become the oband like stocks, snying nothing,
star there will be a retribution, and
at will be a rowing district of the
spanhlean party, and dually it will
at will be a rowing district of the
spanhlean party, and dually it will
told superstition has given it the
tal stab, and in its death agony.
The branch has scornful grin, give li
other thrust, and triumphantly extine.

sent thee thither." J. B. W.
Webster City, Iowa, Aug. 8, 92.
Dear Brother Hughes:
The announcement of the lecture
of of the lectu

REVIEWS MARY MAC LANE.

Mary Mae Lane says she hoth field and steals. That confession has shocked a good many, who do a thoust and times more lying and stealing than "poor little Mary Mac Lane," as she calls herself.

Who of us who don't lie and steal in some manner or other? Every his man being to a little and the first than the same manner or other? Every his man being to a little and the first than the same manner or other.

the companionable to a house and too alously to be companionable to a house and too alously to be companionable to a house and the control of the control of

SKETCH OF JAMES TRONG, THE CATHOLIC- ED-UCATED JESUIT WHO IS ITS MAIN GUY.

I have been advised, by one of the next able and most devoted friends of the Blade to pay no attention to that is being said against me by Reed's isonomy," or San Antonio, creas, of which J. Guy Reed is the differ, but not "the main guy," that eding one James Armstrong. The nrgument used by my friend's late. "The bosomy" only wants the eneit of an advertisement in the liade.

The Los Angeles, California, Liberai Club meets every Sunday at 8 p. m., at 321½ South Main stret, Turner Hall. Hoa. George T. Bruce, Hon. C. Sever-ance. Rostrum free to all.

THE STORY OF MARY MAC LANE

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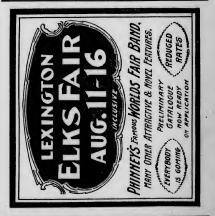
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A PLEA

FOR WOMAN'S RICHTS

(By Miss Lucy Watura Phelps, West Sutton, Mass.

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One Man Large Water Preject, week and the control of the control o

Massachusetts, or Kentneky, or Washington City Including Teduy well qualified to the confession and demonstration. Mrs. Confession and demonstration. Mrs. J. Ellia Cahot. President of tax Massachusetts Anti-Womania Rights Association is not of the intellectual capacity to be consulting.

DR. WILSON REVIEWS MARY MAG LANE

KIDDER'S

"VIRGIN MARY"

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the following critical and commendary notice of this book ap-red in the columns of the Toledo Biado in its issue of June 21. The total region of the desired and combined any notice of the loss of "Phe write deals with some of the most sections rolling of life is work to especially addressed to those of ansettled religious continues, and is an attempt to elve them inspiration and comfort, even errown therety of judiment. He frankly admits that his book to errow therety of judiment. He frankly admits that his isself as mid-vidually and the proved that the religious continues are proved to the provided and the first and the fi

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RIPANS

I HAD NERVOUS INDIRECTION AND A GENERAL RE-RANGEMENT OF THE ENTHLE SYSTEM. IT HAN EEN A CONTINUAL TORTHER FOR TWENTEN WARDS MY BLOOD BECAME VEHY POOR AND AT TIMES MY TOE AND PINGER NALES WOLLD BE DISEASED. AFTER EATING I WOULD SIT IN A CHAIR AND PITS MY PEET AT TIMES MY OULD TAKE OFF MY SHORE FOR THE MISERY I HAD. WHENEVER I EXPERIENCE ANYTHING TO REMIND ME OF THE PAST ACHES I CANNOT BE TOO ELATED TO TELL WHAT RIPANS TABLLES HAVE BECAUSE I KNOW HOW BAD I HAVE BEEN. THEY WERE JUST WHAT I NEEDED.

AT DRUGGISTS.

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No. 4. Daily

Lve. Lexinston ... 2.25 pm ... 746 am

Lve. Winchester. ... 225 pm ... 746 am

Lve. Clay Club ... 3.26 pm ... 825 am

Lve. Clay Club ... 3.26 pm ... 913 am

Lve. Stanton ... 4.66 pm ... 924 pm

Lve. Nat'l Ridge ... 4.25 pm ... 924 am

Lve. Nat'l Ridge ... 4.25 pm ... 924 am

Lve. Torrent 4.0 pm ... 904 am

West bound No. 1 Pm ... 1320 am

West bound No. 1 Paily No. 2

West bound No. 1 bally Secret Sun. 2 bally Secret Sun. 2 bally Secret Sun. 2 bally Secret Sun. 1 bally Secret Sun. 1 bally Secret Sun. 2 bally Secret Sun. 1 bally Secret Secret

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dare of sale. Berths and meels on they

Manon fronte. Lordwelle, Kennucky.

Annon fronte. Lordwelle, Kennucky.

The Candle from Under the Bushel.

If yilliam Hart. Tairteen hundred

and six questions to the Clergy and

to soarch the Scriptures, which led to

the proposulting of lease queeing,

which no tiergrama can answer rethe conventional Lies of Our Civilization.

Religions, Romarchial and Aristocrats.

Conventional Lies of Our Civilization.

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Religions, Monarchial and Aristocrats.

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